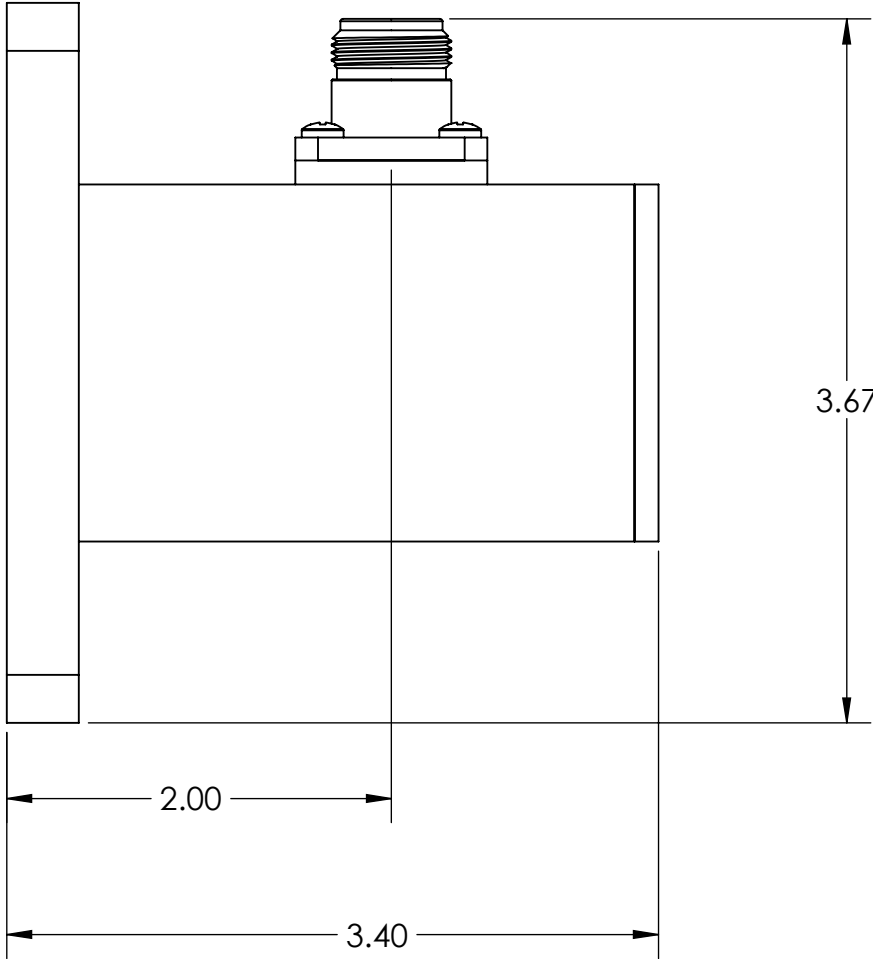
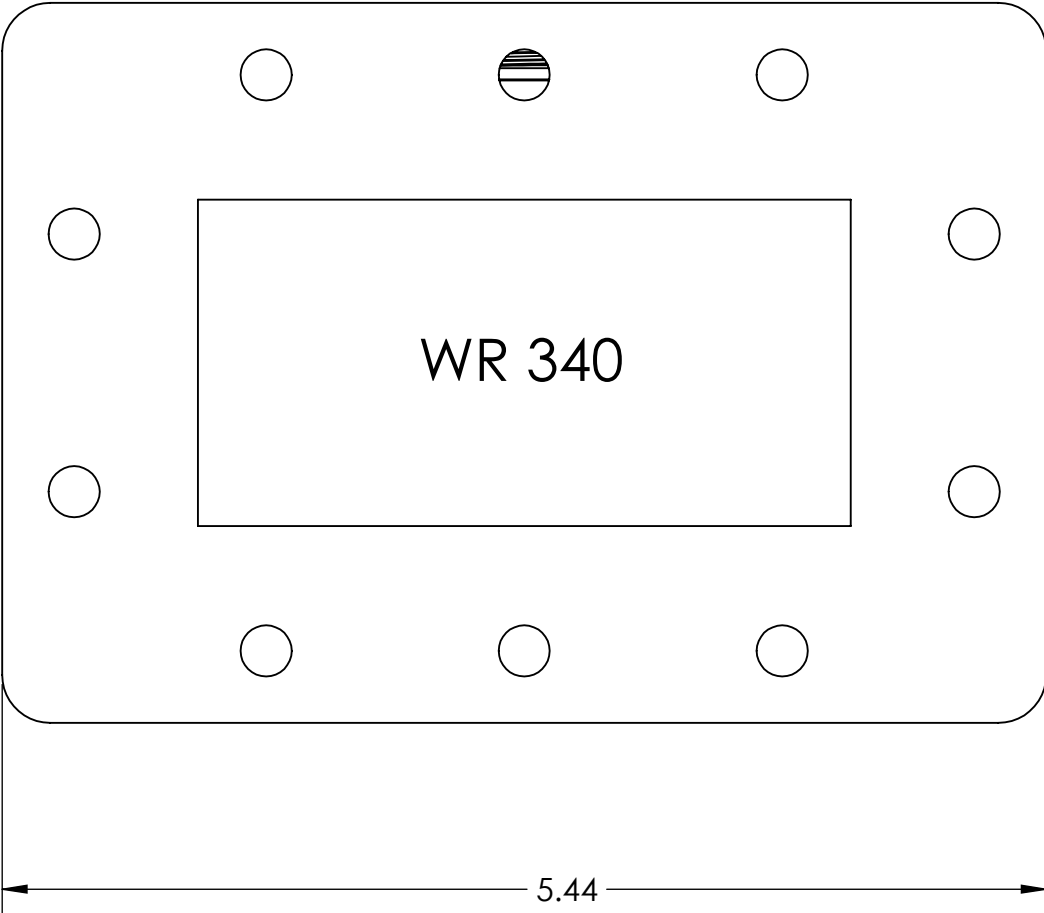


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|               |                                                                                                                                                                       | APPROVALS                                                | DATE | WR 340 RIGHT ANGLE ADAPTOR                                                                                 |           |  |              |
|               |                                                                                                                                                                       | DRAWN BY                                                 |      |                                                                                                            |           |  |              |
| NEXT ASSEMBLY | MATERIAL                                                                                                                                                              | ALUMINUM / BRASS                                         |      | CHECKED BY                                                                                                 |           |  |              |
|               | FINISH                                                                                                                                                                | PAINT / IRIDITE                                          |      | APPROVED BY                                                                                                |           |  |              |
|               |                                                                                                                                                                       | SIZE                                                     | B    | DWG. #                                                                                                     |           |  | REV.         |
|               |                                                                                                                                                                       | SCALE                                                    | 3:2  | PART #                                                                                                     | DOC. TYPE |  | SHEET 1 OF 1 |